

## FINAL STUDY NOTES - *GENESIS CHAPTER 3!* THIS WEEK'S STUDY -- 4/15-16/2024

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Phil Twente [ptwente@gmail.com](mailto:ptwente@gmail.com) cell 714 425 9221 [www.ptwente.com](http://www.ptwente.com) - Audio & notes - previous studies  
PLEASE NOTE WE WILL CONTINUE TO NEED A PASSCODE TO JOIN THE ONLINE (ZOOM) STUDY!

**MONDAY 7 PM Bible Study - Time: 07:00 PM DAYLIGHT SAVING** Time (US and Canada)  
THE MONDAY NIGHT STUDY WILL BE MEETING, CC LIVING WORD, 17101 ARMSTRONG, IRVINE, CA, AS WELL AS CONTINUING IN ZOOM!  
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**TUESDAY 7 AM Bible Study - Time: 07:00 AM DAYLIGHT SAVING** Time (US and Canada).  
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### OPENING PRAYER

**Review: (Genesis Chapters 1 & 2) – In the beginning God created the heavens and the earth!**

- (Exo 20:11) *For in six days the LORD made the heavens and the earth, the sea, and all that is in them, and rested the seventh day. Therefore the LORD blessed the Sabbath day and hallowed it.*
- ***“It was good!” five days! five times, God said, “it was good! On day six, creation was finished! God said, it was very good! chapter 2the seventh day, God rests!***

## **The Fall - THE SERPENT CASTS DOUBT ON THE WORD OF GOD – TEMPTATION OF MAN**

**Gen 3:1** *Now the serpent was more cunning than any beast of the field which the LORD God had made. And he said to the woman, "Has God indeed said, 'You shall not eat of every tree of the garden'?"*

- **Satan coming in the form of a serpent (the shining one)!** We see that name in (Rev 20:2a) *He laid hold of the dragon, that serpent of old, who is the Devil and Satan.* The Bible tells us that Satan was perfect in wisdom, perfect in beauty, perfect in all of his ways, until the day that iniquity was found in him. When Satan comes and brings temptation, it isn't some horrible, ugly repulsive thing, but it always appears to be so beautiful, so attractive! We must dismiss from our minds the classic concept of Satan as some horrible, ugly, repulsive creature, realizing that is not the way he approaches you. He came as a shining one to Eve, one who was more cunning than any of the beasts of the field.
- **Has God indeed said? He came, first of all, questioning the word of God.** Satan has not ceased that type of attack. He is still using that method of questioning the word of God, trying to cast doubt on the word and on the nature of God. Satan's question was designed to suggest an unfairness with God! He is holding back something very desirable implying that really it isn't fair for God to hold back from you that which is so desirable.
- **There are three basic areas of attack of Satan.** He has always **attacked the word of God; the deity of Jesus Christ and the work of the Holy Spirit.** When is the last time you have been attacked in these three areas? The word of God, the deity of Christ, and the work of the Holy Spirit? What was the outcome?
- **The woman said to the serpent. There she made her first mistake: entering into a dialogue with Satan.** The moment you enter into a dialogue with Satan, you're opening the door for trouble.

**Gen 3:2** *And the woman said to the serpent, "We may eat the fruit of the trees of the garden;*

**Gen 3:3** *but of the fruit of the tree which is in the midst of the garden, God has said, 'You shall not eat it, nor shall you touch it, lest you die.'"*

- **Eve is not exactly quoting what God said.** God said to them that they should not eat of it, and in the day that they ate of it, they would surely die! She didn't make that plain. She said, "lest you die," adding to what God said by declaring, "nor shall you touch it." God had just said, "You're not to eat it or you will surely die." We must be careful not to add or take away from His Word! Failure to do that has severe consequences!

### **THE SERPENT DENIES THE WORD OF GOD - (Gen 3:4-5).**

**Gen 3:4** *Then the serpent said to the woman, "You will not surely die."*

- **Now Satan directly contradicts the word of God.** Satan knew what God had said. God said, "You shall surely die." She didn't quote God correctly, saying, lest we die." But Satan, contradicting, said, "You will **not** surely die!" Satan comes right against what God had said.
- **First of all, there is the questioning of the word of God, and then the contradicting of God's word,** changing "You shall surely die," to "You will not surely die!" Satan again follows the same tactics. It is interesting that two clay seals found in the archaeological digs at Nineveh may reflect the story of the fall of Adam and Eve. One seems to show the man and woman being tempted by the serpent, the other their expulsion from the garden.



**Gen 3:5 For God knows that in the day you eat of it your eyes will be opened, and you will be like God, knowing good and evil."**

- **Now in that, Satan's is suggesting that God's motive** for forbidding them to eat of that tree is that He was jealous and fearful, that they would become like Him. So God is withholding something from you that is desirable, that you should have, because God is concerned and worried that you're going to be like Him, knowing good and evil.
- **So now you have the basis for temptation. These are the very tactics that Satan follows** to the present day when he tempts us in his **questioning of the word of God**, the challenging, **the contradicting**, and **then the challenging His nature and character**. Satan's deceptions are always most effective when they have some truth in them. Through eating the forbidden fruit, Adam and Eve would indeed come to "*know good and evil*," but not "*like God!*"
- **Satan's temptation was a most dangerous snare to our first parents**, as it tended to alienate their affections from God, withdrawing them from their allegiance to Him. Even today, the devil continues to draw people into his interest by suggesting to them hard thoughts of God, and promising false hopes of benefit and advantage by sin.
- **Let us therefore, in opposition to him, always think most highly of God as the best good**, and to think of sin as the worst of evils! (*Jas 4:7*) *Therefore submit to God. Resist the devil and he will flee from you!*

### **THE MAN AND WOMAN DISOBEY THE WORD OF GOD – (Gen 3:6-13)**

**Gen 3:6 So when the woman saw that the tree was good for food, that it was pleasant to the eyes, and a tree desirable to make one wise, she took of its fruit and ate. She also gave to her husband with her, and he ate.**

- **John sums up the world through which Satan tempts us in (1Jn 2:16a)** *For all that is in the world—the lust of the flesh, the lust of the eyes, and the pride of life, which is bound up in this temptation here. The lust of the flesh; it was good for food. The lust of the eyes; it was luscious looking; and it was desired to make her wise as God, the pride of life. I'm going to be like God, which was so appealing to her.*
- **The Bible tells us that there are three forces against us working in concert**, which are the world, the flesh, and the devil. Here we find all three working against Eve. Her flesh; Satan's temptation; using the world around her as the area of temptation--the fruit that was forbidden.
- **If you are alone and foolish enough to be at the area of forbidden fruit, and the three forces** – the world, the flesh, and the devil, come after you, you virtually have almost no chance of not falling into the temptation and yielding to it, to sin!
- **You shall not eat it, nor shall you touch it, lest you die.** Now the question arises: **why would God put this tree there to begin with? Choice is necessary! We have been made in the image of God, self-governing**, but there's got to be something to choose. The forbidden tree had to be attractive. It had to be desirable, or else there is no choice involved either. So it had to be pleasant to look at! It had to look very luscious! There had to be that stimulation to the pride, "It is going to *make you wise* like God!
- **Notice that Eve was alone and at the very spot** of the forbidden tree! A perfect formula for temptation!
- **As we look at the temptations here, we find that they follow exactly the same pattern when he came to Jesus, tempting Him three times.** First in (*Luk 4:3*) *And the devil said to Him, "If (since) You are the Son of God, command this stone to become bread."* Coming to Jesus when He was hungry, after a forty-day fast. Second, Satan **took Him to the pinnacle of the temple and told Him to jump**, therein was the suggestion that you can violate the natural laws of God and not be hurt. To Eve, "Go ahead and eat. You won't die." To Jesus, "You can violate God's law." That was the idea to Eve, "You can violate the law of God, you can go ahead and eat, and you're not going to die. You will not be hurt."
- **The third suggestion, as he took Him to the high mountain, showing Him the kingdoms of the world**, the idea there is that you can have immediate fulfillment without following God's path to the

cross! As with Satan and Eve, the idea was you can go ahead and partake and have this knowledge of God, but God is holding back your immediate attainment and achievement. So to Jesus, "God is holding you back. You can have it now.

- **The lust of the flesh, Jesus was hungry. The lust of the eyes, the pride of life,** "I'll give you all the glory, the kingdoms of the earth." One vast difference--**Eve was tempted to eat and she ate, but Jesus didn't!**
- **God was talking of spiritual death. Satan confused, by talking of natural death.** They did not immediately die physically, but they did immediately die spiritually! A spiritual death that took place, which is separation from God!

***Gen 3:7 Then the eyes of both of them were opened, and they knew that they were naked; and they sewed fig leaves together and made themselves coverings.***

- **They were ashamed! The first consequence of their sin, that they became aware of, occurred between Adam and Eve themselves.** They knew shame. For the first time in their relationship with one another they became aware of their nakedness. There's a loss of innocence now in all of this and they begin to try and hide their nakedness. The sudden recognition of their nakedness indicates the realization of Adam and Eve that their descendants, as well as themselves, would suffer the effects of this original sin. The ability and instruction to be fruitful, given by God as a unique blessing, now would also convey the curse of sin and death. Adam was the federal head of the human race, and it was **(Rom 5:15b) *But the free gift is not like the offense. For if by the one man's offense many died, much more the grace of God and the gift by the grace of the one Man, Jesus Christ, abounded to many.***
- ***They sewed fig leaves together.*** They tried to cover their guilt with their own works, fashioning a covering of themselves with fig leaves. Trying to cover their guilt with their own works, and so you have the beginning of religion. That is what religion is all about. Man doing his best to cover the shame of his guilt, seeking to atone for his evil by some good work. **(Isa 64:6a) *But we are all like an unclean thing, And all our righteousnesses are like filthy rags!***

***Gen 3:8 And they heard the sound of the LORD God walking in the garden in the cool of the day, and Adam and his wife hid themselves from the presence of the LORD God among the trees of the garden.***

- ***Adam and his wife \_ themselves!*** The **second great consequence** is found here in those two words **hid themselves!** They felt a need to hide themselves from God as a result of the Fall. The devil is so dirty. He really is! He takes them and tempts them to sin. Then after we sin, if we fall for the temptation, he tries to convince us that the solution to that sin, is to hide ourselves from God, to distance ourselves from God rather than coming clean, confessing, and repenting from the thing I sinned. I've disobeyed you. I confess that I repent of that now! What do You want me to do with this? Satan comes in, using the condemnation to pull us away, to push us away from God. So now they hide themselves from God.

***Gen 3:9 Then the LORD God called to Adam and said to him, "Where are you?"***

- **Now our concept of God. An important part of studying the Bible is to bring to you a faithful understanding** of God, because one of the biggest problems that men have today is a wrong concept of God. Satan is working constantly to give you a wrong concept of God, like seeing God with sort of a club, just waiting for some wrong action so He can just bop you, putting you out of the game. But that is not so! When they hear God saying, "Where are you?" they hear the voice of an arresting officer. All right, what have you done? "Where are you?" I think if we could have heard it, you would have heard a sob, a tender cry of a heartbroken father whose child had just destroyed himself. "Where are you?" And just the pain of God in knowing what Adam had done not only to himself, but to us, the sons of Adam, who live in a corrupted world because of sin that was introduced by Adam!

***Gen 3:10 So he said, "I heard Your voice in the garden, and I was afraid because I was naked; and I hid myself."***

- **The third consequence of their sin was fear** in their relationship with God. All these things are immediately felt. These are sensations and feelings they had never ever known before. Adam knew that his job of trying to cover himself was not sufficient.

**Gen 3:11 And He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you ?"**

- **The beginning of man's conscience, when he ate of the tree.** Before this he was innocent. The knowledge of good and evil did come with the eating of the tree. Actually, what it is to be evil he now knows, but it was too late. He had gone through a one-way door and there was no way back. The door to this vast realm has now been opened, and there is no way to shut it!
- **Who told you that you were naked? The inner voice of the conscience began.** Then God questioned, not because God didn't know, but God's interrogation is always to draw us out to our own confessions. God knows all about it, but He wants to draw you out. As He draws me out, I then see where I am and then I can work with it and deal with it! As long as I can't see where I am, I can't really deal with it or work with it. So God's interrogation to draw him out.

**BEGINNING OF BLAME SHIFTING!** The excusing of sin by blaming someone/something else!

**Gen 3:12 Then the man said, "The woman whom You gave to be with me, she gave me of the tree, and I ate."**

- **So he's trying to blame both the woman and God. In one sentence, Adam , trying to distance himself from his guilt, puts himself two people removed from the responsibility in one sentence!** You gave her to be with me! You put her here! It is tragic that so many men try to blame their problems on their wives. You know, "She's holding me back, the woman that you gave to me. God help us!

**Gen 3:13 And the LORD God said to the woman, "What is this you have done?" The woman said, "The serpent deceived me, and I ate."**

- **What is this that you have done? She passed the buck, but she did admit eating the fruit!**
- **She said, "The serpent deceived me, and I ate. So God begins now to deal.** As God begins to declare the natural inevitable consequences of sin. God is not bringing the heavy hand of judgment down. In reality, He is only declaring to you the inevitable consequences of what these actions will lead to!
- **Notice how that Jesus realized what the actions of the Jews in rejecting Him were going to bring to them** as a nation. He realized it was going to bring their destruction, their downfall! As He looked at Jerusalem, knowing that they were going to reject Him, and wept, *(Mat 23:37) "O Jerusalem, Jerusalem, the one who kills the prophets and stones those who are sent to her! How often I wanted to gather your children together, as a hen gathers her chicks under her wings, but you were not willing!"*

**THE DESIGN OF GOD FOR THE FUTURE – (Gen 3:14-19)**

**Gen 3:14 So the LORD God said to the serpent: "Because you have done this, You are cursed more than all cattle, And more than every beast of the field; On your belly you shall go, And you shall eat dust all the days of your life.**

**Gen 3:15 And I will put enmity Between you and the woman, And between your seed and her Seed; He shall bruise your head, And you shall bruise His heel."**

- **But even here there comes now the first ray of hope!**
- **He (Jesus) shall bruise (crush) your head. The head, the place of authority and power.** And Jesus will bruise his head, destroy his power!
- **And you, Satan, shall bruise His heel – the crucifixion of Jesus Christ!** The fact that Jesus talks about her seed indicates the virgin birth. This is the first indication that the Messiah would be born of a virgin, because a woman does not possess a seed, she possesses the ovum that is fertilized by the male's seed. To talk of her seed is a direct reference to virgin birth, which God spoke more clearly in Isaiah when He said, *(Isa 7:14) Therefore the Lord Himself will give you a sign: Behold, the virgin shall conceive and bear a Son, and shall call His name Immanuel (God with us)!"* Later, the angel came to Mary and said, "You have been blessed of all women, and you're going to conceive and bear a son, and

you're to call His name Jesus. She said, "How can this be? I haven't had relationship with a man." Then the angel explained to her That God would bring to pass the birth of the child through the agency and power of the Holy Spirit, fertilizing that egg that was in Mary. So, *the seed* of the woman.

**Gen 3:16 To the woman He said: "I will greatly multiply your sorrow and your conception; In pain you shall bring forth children; Your desire shall be for your husband, And he shall rule over you."**

- ***In pain.*** The travailing and the labor pains in the birth of a child.
- ***Your desire shall be for your husband, and he shall rule over you.*** Women have been fighting that ever since, but it is hard to find a "liberated woman," who is really a satisfied or happy woman. Too often, we see much bitterness and hatred. Not a good way to live!
- **To the woman who knows God, however, especially in the full light of Christianity, her role of submission to God and to her husband becomes her means of greatest fulfillment and happiness. The "the rule over you," of a true Christian husband is not one of harshness and bringing under control, but one of loving companionship and caring responsibility!**

**Gen 3:17 Then to Adam He said, "Because you have heeded the voice of your wife, and have eaten from the tree of which I commanded you, saying, 'You shall not eat of it': "Cursed is the ground for your sake; In toil you shall eat of it All the days of your life.**

- ***Because you have heeded the voice of your wife.*** The full force of the Curse fell on Adam, as the responsible head of the human race, and on all his dominion. Instead of believing God's Word, Adam had "*heeded the voice of your wife,*" who had been deceived by the voice of the serpent. It is always a fatal mistake to allow the words of any creature to take precedence over the Word of God!
- ***Cursed is the ground for your sake.*** The curse was not only a punishment for man's disobedience but also a provision for man's good, forcing him to recognize the seriousness of his sin, to realize the folly of trusting anyone but his Creator, and his inability to save himself from destruction, which would encourage him to repent, trusting in God for salvation.

**Gen 3:18 Both *thorns and thistles* it shall bring forth for you, And you shall eat the herb of the field.**

**Gen 3:19 In the sweat of your face you shall eat bread Till you return to the ground, For out of it you were taken; For dust you are, And to dust you shall return."**

- **We're going to go back to dust.** Cursed for man, the curse upon the ground, first of all, *thorns, and thistles.*
- **We remember when Jesus was brought before Pilate, and he turned Him over to the soldiers,** they weaved a crown of thorns and pushed it into His head. Interestingly, He was not crowned, with a royal diadem, but with a crown of thorns. We see where the thorns come from. From the curse of God upon the ground because of man's sin. Here He was to bear the sins of man, fittingly really, crowned with thorns, the curse for man's sin.
- **In the beginning, God formed man out of the dust of the earth.** The seventeen elements that make up the dirt are also found in the body. We know upon death, when a man's soul leaves his body, it begins to disintegrate and within a very few hours it begins to stink. Decomposition as it now is going to go back to dust. "*For dust you are, And to dust you shall return.*" Spoken of man's body, not of man's soul, not of man's spirit. That goes on eternally! That doesn't disintegrate.
- **Absent from the body, present with the Lord!** The Bible teaches when a believer's spirit leaves his body, the spirit moves into another body that God has prepared for me. A body that is built by God, not made with hands; a body that is eternal and not one that is just temporary. It's eternal, the one I'm going to spend eternity in. It is vastly superior to this body! It is eternal. (2Co 5:1) *For we know that if our earthly house, this tent, is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.*

**THE DOCTRINE OF REDEMPTION INTRODUCED – (Gen 3:20-24)**

**Gen 3:20 And Adam called his wife's name Eve, because she was the mother of all living.**

- **Eve** means “life, or life giver,” and her name indicates Adam’s faith in God’s promise that the “woman” would bear a Seed, even though he realized he was going to die. Adam still believed that God would provide life. He had disobeyed God’s Word by partaking of his wife’s forbidden fruit, but now he believed God’s Word, centered on his wife’s fruitfulness. Since true faith is always accompanied by repentance, it is evident that Adam had turned away from Satan and back to God. No doubt Eve had done the same, desiring now to follow her husband instead of leading him.

**Gen 3:21** *Also for Adam and his wife the LORD God made tunics of skin, and clothed them.*

- **God made tunics of skin, and clothed them.** They tried to clothe themselves with fig leaves and it didn't work. They realized that they were still naked and trying to hide themselves from God. God made them tunics of skin! Where did God get the fur coats for them? He had to kill an animal. (Could it have been from a lamb, pointing to The Lamb of God?) So the covering of God was provided by the sacrifice of an animal. This is going to open the door, illustrating the basic Biblical principle of substitutionary atonement (or “covering”), requiring the shedding of innocent blood as a condition of forgiveness for the sinner.

**Gen 3:22** *Then the LORD God said, "Behold, the man has become like one of Us, to know good and evil. And now, lest he put out his hand and take also of the tree of life, and eat, and live forever"—*

- **God, in His mercy, protected Adam and Eve from the horrible fate of having to live forever as sinners** by preventing them from eating from the tree of life.

**Gen 3:23** *therefore the LORD God sent him out of the garden of Eden to till the ground from which he was taken.*

- **The LORD God sent him out of the garden of Eden:** The narrative passes over from the words to the actions of God. *From which he was taken,* seems to imply that the man had not yet eaten of the tree of life. Had he continued in fellowship with God by obedience to the command of God, he might have eaten of it, for he was created for eternal life. But after he had fallen through sin, into the power of death, the fruit which produced immortality could only do him harm.

**Gen 3:24** *So He drove out the man; and He placed cherubim at the east of the garden of Eden, and a flaming sword which turned every way, to guard the way to the tree of life.*

- **He placed cherubim...a flaming sword... to guard the way to the tree of life.** Cherubim are always associated with the presence and glory of God. When cherubim are represented on earth, such as in the tabernacle, they mark a *meeting place* with God. Though Adam and Eve and their descendants were prevented from eating the fruit of the tree of life, by God’s mercy, they could still come there to meet God. This was their “holy of holies.” Therefore, it was important to send cherubim and a flaming sword to guard the way to the tree of life.

## SUMMARY:

- **Chapter three, is the great pivot chapter, moving from the “very good” Creation by God to a fallen world, due to man’s rebellious disobedience!** Sin enters the world and death through sin!
- **The temptation – Gen 3:1-5** *Now the serpent was more cunning than any beast of the field which the LORD God had made. And he said to the woman, "Has God indeed said, 'You shall not eat of every tree of the garden?'" [2] And the woman said to the serpent, "We may eat the fruit of the trees of the garden; [3] but of the fruit of the tree which is in the midst of the garden, God has said, 'You shall not eat it, nor shall you touch it, lest you die. [4] Then the serpent said to the woman, "You will not surely die. [5] For God knows that in the day you eat of it your eyes will be opened, and you will be like God, knowing good and evil."*
- **The fall of Eve and Adam – Gen 3:6** *So when the woman saw that the tree was good for food, that it was pleasant to the eyes, and a tree desirable to make one wise, she took of its fruit and ate. She also gave to her husband with her, and he ate.*

- **The hiding and shame of Adam and Eve - Gen 3:7-13** *Then the eyes of both of them were opened, and they knew that they **were naked**; and they sewed fig leaves together and made themselves coverings. [8] And they heard the sound of the LORD God walking in the garden in the cool of the day, and Adam and his wife hid themselves from the presence of the LORD God among the trees of the garden. [9] Then the LORD God called to Adam and said to him, "Where are you?" [10] So he said, "I heard Your voice in the garden, and **I was afraid** because **I was naked**; and **I hid myself**." [11] And He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you that you should not eat?" [12] Then the man said, "**The woman whom You gave to be with me, she gave me of the tree, and I ate.**" [13] And the LORD God said to the woman, "What is this you have done?" The woman said, "**The serpent deceived me, and I ate.**"*
- **The consequences of the sinning in the fall – Gen 3:14,16-18)** *So the LORD God said to the serpent: "Because you have done this, **You are cursed more** than all cattle, And more than every beast of the field; On your belly you shall go, And you shall eat dust All the days of your life. [16] **To the woman** He said: "I will **greatly multiply your sorrow and your conception; In pain** you shall bring forth children; Your desire shall be for your husband, And he shall rule over you." [17] Then **to Adam** He said, "Because you have heeded the voice of your wife, and have eaten from the tree of which I commanded you, saying, 'You shall not eat of it': "**Cursed is the ground** for your sake; **In toil** you shall eat of it **All the days** of your life. [18] Both **thorns and thistles** it shall bring forth for you, And you shall eat the herb of the field.*
- **God demonstrating His mercy and grace in the Messianic Promise - Gen 3:15 -** *And I will put enmity Between you and the woman, And between **your seed and her Seed**; He shall **bruise your head**, And you shall bruise **His heel**."*
- God's provision in the covering of their sin and a way back! - **Gen 3:21 -** *Also for Adam and his wife the LORD God **made tunics of skin, and clothed them.***
- **Not destroying Adam and Eve, but putting them out of the Garden - Gen 3:23-24 -** *therefore the LORD God sent him **out of the garden** of Eden to till the ground from which he was taken. [24] So He drove out the man; and He placed cherubim at the east of the garden of Eden, and a flaming sword which turned every way, **to guard the way** to the tree of life.*
- **Now we will see the word of God shifting toward and to redemption by God through Jesus Christ!**

## CLOSING SONG:

### WHEN I SURVEY THE WONDROUS CROSS – Isaac Watts 1674-1748 (1707) – (3:00/3:03)

- *When I survey the wondrous cross On which the Prince of glory died,  
My richest gain I count but loss, And pour contempt on all my pride.*
- *Forbid it, Lord, that I should boast, Save in the death of Christ my God!  
All the vain things that charm me most, I sacrifice them to His blood.*
- *See from His head, His hands, His feet, Sorrow, and love flow mingled down!  
Did e'er such love and sorrow meet, Or thorns compose so rich a crown?*
- *Were the whole realm of nature mine, That were a present far too small;  
Love so amazing, so divine, Demands my soul, my life, my all.  
Thou hast my soul, my life my all!*

## CLOSING PRAYER:

**NEXT WEEK: Read and study Genesis Chapters 4 & 5!**